

## DERBY 2026 UPDATE

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| <b>Head of Service:</b>       | Jackie King, Chief Executive                             |
| <b>Report Author</b>          | Phoebe Batchelor   |
| <b>Wards affected:</b>        | College Ward; Town Ward; Woodcote and Langley Vale Ward; |
| <b>Appendices (attached):</b> | <b>Appendix 1</b> – Derby 2026 Update                    |

### Summary

An update on the arrangements for the Derby 2026.

### Recommendation (s)

**The Conservators are asked to:**

- (1) Note the update on the 2026 Derby arrangements from the Epsom Downs Racecourse.**

## 1 Reason for Recommendation

- 1.1 To update the Conservators on the 2026 Derby Festival Planning.

## 2 Background

- 2.1 The Derby Festival is scheduled to take place from the 5<sup>th</sup> to the 6<sup>th</sup> of June 2026.
- 2.2 Epsom Downs Racecourse have provided an update on the arrangements for the Festival's events, which is attached as Appendix 1.

## 3 Risk Assessment

Legal or other duties

- 3.1 Equality Impact Assessment

- 3.1.1 None.

- 3.2 Crime & Disorder

- 3.2.1 Crime and Safety aspects are monitored in the 6-months prior to the Derby through regular multi-agency meetings.

# Epsom and Walton Downs Conservators

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### 3.3 Safeguarding

3.3.1 As above at 3.2.1.

### 3.4 Dependencies

3.4.1 None.

### 3.5 Other

3.5.1 None.

## 4 Financial Implications

4.1 None arising from the contents of this report.

4.2 **Section 151 Officer's comments:** None arising from the contents of this report.

## 5 Legal Implications

5.1 None arising from the contents of this report.

5.2 **Legal Officer's comments:** None arising from the contents of this report.

## 6 Policies, Plans & Partnerships

6.1 **Council's Key Priorities:** Not relevant to this report.

6.2 **Service Plans:** Not relevant to this report.

6.3 **Climate & Environmental Impact of recommendations:** None.

6.4 **Sustainability Policy & Community Safety Implications:** None.

6.5 **Partnerships:** Part of the Conservators Workplan.

6.6 **Local Government Reorganisation Implications:** None.

## 7 Background papers

7.1 The documents referred to in compiling this report are as follows:

### **Previous reports:**

- None.

### **Other papers:**

- None.